



**New Mexico Association of Conservation Districts  
2022 OUTSTANDING SOIL AND WATER  
CONSERVATION DISTRICT AWARD**

Due by August 31, 2022

Email your entry to [nmacd\\_brent@yahoo.com](mailto:nmacd_brent@yahoo.com)

**Name of SWCD:** \_\_\_\_\_

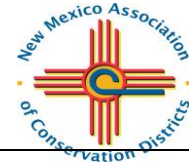
**REGION:** \_\_\_\_\_

Attachments:

- SWCD Annual Plan of Work for FY 2020 (Fiscal Year 7/1/21 – 6/30/22)**
- SWCD Annual Report for FY 2021**
- SWCD Operating Budget for FY 2021**
- SWCD Self-Evaluation Forms**

*Awards Criteria for Outstanding New Mexico Soil & Water Conservation District*

Amount of Detail in the Annual Work Plan, such as calendar, job assignments, completion dates, etc.	0 – 20 points
How well the Annual Work Plan correlates with the Annual Report	0 – 20 points
The projects in which the SWCD has participated, initiated, and/or planned that are above and beyond the District Act requirements; reflecting the funding source	0 – 20 points
What kind of and how much interaction the SWCD has with their legislators, other governmental agencies, and community groups	0 – 20 points
How strong the SWCDs conservation education program is; reflecting the funding source	0 – 20 points
<b>TOTAL</b>	<b>100 POINTS</b>



a. Project
b. Funding Source
Summary

Self Evaluation

**Each participating soil and water conservation district should complete this form and submit with the required attachments.** (If you need more room for Items 4-6, please attach any additional sheets necessary.)

Please email completed copy to [nmacd\\_brent@yahoo.com](mailto:nmacd_brent@yahoo.com)

<b>District Name:</b>
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1. Is the Annual Work Plan for FY 2020 enclosed?      yes      no
2. Is the Annual Report for FY 2020 enclosed?      yes      no
3. Is the Operating Budget for FY 2020 enclosed?      yes      no

**4. Special Projects: (a)**

A1-Project Name
A2-Funding Source
A3- Summary

B1-Project Name
B2- Funding Source
B-3 Summary



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**5. Interaction and/or Networking efforts:**

a. Type of Activity:

Summary:

b. Type of Activity:

Summary:

c. Type of Activity:

Summary:

d. Type of Activity:

Summary:

**6. Conservation Education Program:**

a.	Type of Education Project
b.	Funding Source for Education Project
Summary	